ALBION-LITTLE RIVER FIRE PROTECTION DISTRICT BOARD OF DIRECTORS BUSINESS MEETING AGENDA

Wednesday, March 26, 2008, 7:30 pm, at Station 810, 33900 Albion Ridge Road, Albion, CA

- 1. Call to order and determination of a quorum.
- **2. Public communication to the Board.** An opportunity is provided for members of the public to address the Board with respect to matters within the Board's jurisdiction whether on the agenda or not. For action items the public may also address the board at the time the item is presented for action.
- 3. Fire Chief's report, including operational needs.
 - A) Incident reports. The Fire Chief is requested to report on the types of calls to which the Department has responded since the last Board meeting, and to note any trends which would suggest a need for changes to the District's and the Department's planning.
 - **B)** Fund raising, gifts and service fees. The Fire Chief will report current information on fundraising, gifts to the Department, and any calls on which service fees should be levied by the District Board.
 - C) Fire Department report. The Fire Chief will report on other Department progress.
 - **D)** Fire Department operational needs. The Fire Chief will report on Department needs.
- **4. Treasurer's report.** Current financial statements for the District will be presented by the District's bookkeeper, and Alan Taeger as Treasurer will make any necessary explanations.
- 5. Secretary's report.
 - A) Communications to the Board will be presented.
 - B) Minutes. Minutes of the February 26, 2008 regular meeting will be approved and/or revised and approved.
- 6. Update on Station 811 Project: There will be an update on progress on this project.
- 7. Items for consideration and possible action:
 - A) Revision of numerous budget items to restore balanced budget, including but not limited to budget allowances for vehicle maintenance.
- 8. Land, buildings and equipment.
 - A) Power to 815. There will be a report on progress.
- **9. Committee reports:** Committee reports, if any, will be presented.
 - A) Real Estate
 - B) Grants
 - C) Insurance
 - D) Requirements
 - E Web Site
- **10. Board Directors' reports.** Individual Board members may report on topics including but not limited to insurance, bylaws, a website, and benefits for firefighters. The Board may schedule a session so that the Board may be trained on its responsibilities in relationship to the Department and on financial matters.
- 11. Next meeting date (scheduled April 30, 2008) and agenda.
- 12. Adjournment.

Any individual who requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Board in writing at P.O. Box 634, Albion, CA 95410-0634, at least two days before the meeting date.

ALBION-LITTLE RIVER FIRE PROTECTION DISTRICT BOARD OF DIRECTORS BUSINESS MEETING AGENDA

	Wednesday, March 26, 2008, 7:39 pm, at Station 810, 33900 Albion Ridge Road, Albion, CA
	Ed to Dan Secty
	 Call to order and determination of a quorum. Public communication to the Board. An opportunity is provided for members of the public to address the Board with respect to matters within the Board's jurisdiction whether on the agenda or not. For action items the public may
_	_also address the board at the time the item is presented for action. 3. Fire Chief's report, including operational needs.
	A) Incident reports. The Fire Chief is requested to report on the types of calls to which the Department has responded since the last Board meeting, and to note any trends which would suggest a need for changes to the District's and the Department's planning.
9	Treasurer's report. Current financial statements for the District will be presented by the District's bookkeeper,
	and Alan Taeger as Treasurer will make any necessary explanations. 5. Secretary's report.
_	A) Communications to the Board will be presented.
/	B) Minutes. Minutes of the February 26, 2008 regular meeting will be approved and/or revised and approved.
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	A) Revision of numerous budget items to restore balanced budget, including but not limited to budget
	allowances for vehicle maintenance. 8. Land, buildings and equipment. Land, buildings and equipment. Land, buildings and equipment.
	8. Land, buildings and equipment. A) Power to 815. There will be a report on progress.
	9. Committee reports: Committee reports, if any, will be presented.
	A) Real Estate
	B) Grants
	C) Insurance
	D) Requirements
	E Web Site
•	 10. Board Directors' reports. Individual Board members may report on topics including but not limited to insurance bylaws, a website, and benefits for firefighters. The Board may schedule a session so that the Board may be trained on its responsibilities in relationship to the Department and on financial matters. 11. Next meeting date (scheduled April 30, 2008) and agenda. 12. Adjournment.
	Any individual who requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Board in writing at P.O. Box 634, Albion, CA 95410-0634, at least two days before the meeting date.
	Boltralwing 5-20 Apr
	at least two days before the meeting date. Both with 5-20 Apr Med whe

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Category Description	7/1/2007 Actual	- Budget	6/30/2008 Difference
INFLOWS			
82-1110 CURRENT SECURED TAX	37,665.23	67,469.00	-29,803.77
82-1120-CURRENT UNSECURED TAX	1,976.03	2,053.00	-76.97
82-1130-SB813 SUPPLEMENTAL TAX	1,866.85	2,834.00	-967.15
82-1210-PRIOR SECURED TAX	-233.27	0.00	-233.27
82-1220-PRIOR UNSECURED TAX	0.00	106.00	-106.00
82-1300-SPECIAL TAX	42,652.50	75,000.00	-32,347.50
82-1600-TIMBER TAX	303.28	486.00	-182.72
82-4100-INTEREST INCOME	7,754.61	9,000.00	-1,245.39
82-5481-HOMEOWNER PROPERTY TAX RE	401.38	809.00	-407.62
82-7700-OTHER	14,094.00	0.90	14,094.00
TOTAL INFLOWS	106,480.61	157,757.00	-51,276.39
OUTFLOWS 86-1035-WORKMAN'S COMP	0.00	6,000.00	6,000.00
	0.00	6,000,00	6,000,00
86-2050-CLOTHING	5,742.97	6,000.00	257.03
86-2060-COMMUNICATIONS	8,008.34	10,000,00	1,991.66
86-2101-INSURANCE	0.00	6,000.00	6,000.00
86-2120-MAINTENANCE EQ	4,348.12	12,000.00	7,651.88
86-2130-MAINTENANCE STRUCTURES	11,946.01	15,000.00	3,053.99
86-2140-MED SUPPLIES \$300 = 1600	⊀ 4,813.49	3,000.00	-1,813.49
86-2150-MEMBERSHIPS	2,147.00	2 500.00	-1,647.00
86-2170-OFFICE SUP printerent has	? 475.47	600 200.00	-275.47
86-2170-OFFICE SUP printerent hing 86-2181-AUDITS Fereveryone	745.00	5,000.00	4,255.00
86-2184-ARCH ENG	0.00	2,000.00	2,000.00
86-2185-MED AND DENTAL	0.00	1,000.00	1,000.00
86-2187-ED AND TRAINING	6,030.88	10,000.00	3,969.12
86-2189-PROF AND SPEC	0.00	1,500.00	1,500.00
86-2220-SM TOOLS 808 (3233)	2,425.31	2,000.00 a	-425.31
86-2231-ELECTION SUP	0.00	0.00	0.00
86-2250-TRANSPORTATION 5780(23,000)	17,341.52	20,000.00	2,658.48
86-2260-UTILITIES	2,153.90	3,000.00	846.10
- 86-3113-PAYMNTS TO GOVT AGENCIES	1,166.14	₹0 00.00	-866.14
86-4360-BUILDINGS AND IMPROVEMENTS	6,334.16	10,000.00	3,665.84
86-4370-EQUIPMENT	2,818.09	5,000.00	2,181.91
TOTAL OUTFLOWS	76,496.40	118,500.00	42,003.60
OVERALL TOTAL	29,984.21	39,257.00	-9,272.79

Itemized Categories for Monthly Meeting:58 2/26/2008 through 3/27/2008 (Cash Basis)

3/25/2008

Page 1

2008 Date	Account	Num	Description	Memo	CI	Amount
EXPENSES						-5,958.74
86-2050-CLOTHING						-1,028.61
3/27/2008	District Ch	.2580	Gall's Inc.	#59328309		-550.54
3/27/2008	District Ch	. 259	ALBION LITTLE RIVER FIRE.			-478.07
86-2060-COMMUNICATIONS						-178.52
3/27/2008	District Ch	.2577	AT&T	960-755-41		-140.78
3/27/2008	District Ch	,2579	AT&T	030 153 83		-37.74
86-2120-MAINTENANCE EQ						-1,271.77
3/5/2008	District Ch	.256	Bruce Jenkins			-650.00
3/5/2008	District Ch	.257	ALBION LITTLE RIVER FIRE.	••		-21.33
3/27/2008	District Ch	.2578	Emergency Medical Products	.INV1042119		-480.44
3/27/2008			Bruce Jenkins	3/19/08 stat.		-120.00
86-2130-MAINTENANCE STRUCTU	IRES					-397.94
3/5/2008	District Ch	.2566	Rhoads Auto Parts	#279619, a		-30.37
3/5/2008	District Ch	.2575	**VOID**Fort Bragg Electric, I.	.#252208	R	0.00
3/27/2008			Fort Bragg Electric, Inc.	#252361		-367.57
86-2140-MED SUPPLIES						-895.63
3/5/2008	District Ch	. 2570	Aeris	#10095	,	-147.34
3/5/2008	District Ch	.2572	SAM LEVINE	ERF #71		-656,23
3/27/2008	District Ch	.2581	Aeris	#10095, #1		-92.06
86-2170-OFFICE SUP						-35.47
3/5/2008	District Ch	. 2569	Ed Petrykowski	copies		-35.47
86-2187-ED AND TRAINING			·	•		-714.07
3/5/2008	District Ch	. 256	Bruce Jenkins			-134.29
3/5/2008	District Ch	.257	ALBION LITTLE RIVER FIRE.	••		-282.96
						-256.29
3/27/2008	District Ch	. 2586	ZO OFFICE SUPPLY	2/29/08 stat.		-40.53
86-2220-SM TOOLS						-271.66
3/5/2008	District Ch	. 2567	L.N Curtis & Sons	#1144620-0	2	-68.19
3/27/2008	District Ch	.2582	Rossi's	#11075		-15.90
3/27/2008	District Ch.,	.2584	VILLAGE HARDWARE	February		-88.21
3/27/2008	District Ch	259	ALBION LITTLE RIVER FIRE.			-99.36
86-2250-TRANSPORTATION						-978.29
3/5/2008	District Ch	. 2571	WALSH OIL CO.	#10315		-454.88
3/27/2008	District Ch	. 2583	Mendocino Coast Petroleum	#00910		-37.26
3/27/2008	District Ch	. 2588	Albion K Incorporated	#150		-486.15
86-2260-UTILITIES			·			-186.78
3/5/2008	District Ch	. 2574	Empire Waste Management	0017201-2		-22.65
3/13/2008	District Ch	. 2576	PG&E	#02100951		-116.63
3/27/2008	District Ch	2587	SUBURBAN PROPANE	#1426-080		-47.50
			OVERA	LL TOTAL		-5,958.74

Itemized Categories for Monthly Meeting:58 2/26/2008 through 3/27/2008 (Cash Basis)

3/25/2008

/2008 Date	Account Num	Description	Memo	CI	Amount	Pa
EXPENSES					FOFF	. 7.4
86-2050-CLOTHING		· · · · · · · · · · · · · · · · · · ·			-5,958 4 029	
3/27/2008	District Ch 2580 Gall's	a Inc	#59328309		-1,02 8 -550	
3/27/2008		ON LITTLE RIVER FIRE		•	-478	
86-2060-COMMUNICATIONS	District Off 200 ALD	ON LITTLE INVENTING	•••		-478	
3/27/2008	District Ch 2577 AT&	Т	960-755-41.		-140	
3/27/2008	District Ch 2579 AT&		030 153 83			7.74
86-2120-MAINTENANCE EQ	2070 7110	•	000 100 00	•	-1, 27 1	
3/5/2008	District Ch 256 Brud	e lenkins			-650	
3/5/2008		ON LITTLE RIVER FIRE				i.33
3/27/2008		rgency Medical Products,)	-480	
3/27/2008	District Ch 2589 Brud		3/19/08 stat.		-120	
86-2130-MAINTENANCE STRUC		o oomano	oj 10/00 stat.	••	-397	
3/5/2008	District Ch 2566 Rho	ads Auto Parts	#279619, a			.3 7 0.37
3/5/2008		DD**Fort Bragg Electric, I.		R).00).00
3/27/2008	District Ch 2585 Fort		#252361	' `	-367	
86-2140-MED SUPPLIES		Drugg Liootio, mo.	#20200 T		-89 <i>5</i>	
3/5/2008	District Ch 2570 Aeris	,	#10095		-147	
3/5/2008	District Ch 2572 SAM	at*	ERF #71		-656	
3/27/2008	District Ch 2581 Aeris		#10095, #1			2.06
86-2170-OFFICE SUP				•		5.47
3/5/2008	District Ch 2569 Ed F	etrykowski	copies			5.47
86-2187-ED AND TRAINING		•			-714	
3/5 / 2008	District Ch 256 Brud	e Jenkins			-134	
3/5/2008	District Ch 257 ALB	ON LITTLE RIVER FIRE	•••		-282	
•					-256	
3/27/2008	District Ch 2586 ZO	OFFICE SUPPLY	2/29/08 stat.).53
86-2220-SM TOOLS					-271	
3/5/2008	District Ch 2567 L.N	Curtis & Sons	#1144620-0	2		3.19
3/27/2008	District Ch 2582 Ross	si's	#11075		-15	5.90
3/27/2008	District Ch 2584 VILL	AGE HARDWARE	February		-88-	3.21
3/27/2008	District Ch 259 ALB	ON LITTLE RIVER FIRE	•••		-99	3.36
36-2250-TRANSPORTATION					-978	3.29
3/5/2008	District Ch 2571 WAL	SH OIL CO.	#10315		-454	.88
3/27/2008	District Ch 2583 Men	docino Coast Petroleum	#00910		-37	7.26
3/27/2008	District Ch 2588 Albic	n K Incorporated	#150		-486	3.15
6-2260-UTILITIES					-186	.78
3/5/2008	District Ch 2574 Emp	ire Waste Management	0017201-25	•••	-22	2.65
3/13/2008	District Ch 2576 PG&	E .	#02100951		-116	6.63
3/27/2008	District Ch 2587 SUB	URBAN PROPANE	#1426-0803		-47	'.50
		OVER	ALL TOTAL		-5,958	3.74

Category Description	7/1/2007 Actual	- Budget	6/30/2008 Difference
INFLOWS			
82-1110 CURRENT SECURED TAX	37,665.23	67,469.00	-29,803.77
82-1120-CURRENT UNSECURED TAX	1,976.03	2,053.00	-76.97
82-1130-SB813 SUPPLEMENTAL TAX	1,866.85	2,834.00	-967.15
82-1210-PRIOR SECURED TAX	-233.27	0.00	-233.27
82-1220-PRIOR UNSECURED TAX	0.00	106.00	-106.00
82-1300-SPECIAL TAX	42,652.50	75,000.00	-32,347.50
82-1600-TIMBER TAX	303.28	486.00	-182.72
82-4100-INTEREST INCOME	7,754.61	9,000.00	-1,245.39
82-5481-HOMEOWNER PROPERTY TAX REL	401.38	809.00	-407.62
82-7700-OTHER	14,094.00	0.00	14,094.00
TOTAL INFLOWS	106,480.61	157,757.00	-51,276.39
OUTFLOWS	and the Section of the	an an an an ar a sa a sa a sa a sa a sa	
86-1035-WORKMAN'S COMP	0.00	6,000.00	6,000.00
86-2050-CLOTHING	5,742.97	6,000.00	257.03
86-2060-COMMUNICATIONS	8,008.34	10,000.00	1,991.66
86-2101-INSURANCE	- 0.00	6,000.00	6,000.00
86-2120-MAINTENANCE EQ	4,348.12	12,000.00	7,651.88
86-2130-MAINTENANCE STRUCTURES	11,946.01	15,000.00	3,053.99
86-2140-MED SUPPLIES	4,813.49	3,000.00	-1,813.49
86-2150-MEMBERSHIPS	2,147.00	500.00	-1,647.00
86-2170-OFFICE SUP	475.47	200.00	-275.47
86-2181-AUDITS	745.00	5,000.00	4,255.00
86-2184-ARCH ENG	0.00	2,000.00	2,000.00
86-2185-MED AND DENTAL	0.00	1,000.00	1,000.00
86-2187-ED AND TRAINING	6,030.88	10,000.00	3,969.12
86-2189-PROF AND SPEC	0.00	1,500.00	1,500.00
86-2220-SM TOOLS	2,425.31	2,000.00	-425.31
86-2231-ELECTION SUP	0.00	0.00	0.00
86-2250-TRANSPORTATION	17,341.52	20,000.00	2,658.48
86-2260-UTILITIES	2,153.90	3,000.00	846.10
86-3113-PAYMNTS TO GOVT AGENCIES	1,166.14	300.00	-866.14
86-4360-BUILDINGS AND IMPROVEMENTS	6,334.16	10,000.00	3,665.84
86-4370-EQUIPMENT	2,818.09	5,000.00	2,181.91
TOTAL OUTFLOWS	76,496.40	118,500.00	42,003.60
OVERALL TOTAL	29,984.21	39,257.00	-9,272.79

Category Description	7/1/2007 Actual	- Budget	3/25/2008 · Difference
INFLOWS			
82-1110 CURRENT SECURED TAX	37,665.23	49,513.53	-11,848.30
82-1120-CURRENT UNSECURED TAX	1,976.03	1,506.64	469.39
82-1130-SB813 SUPPLEMENTAL TAX	1,866.85	2,079.78	-212.93
82-1210-PRIOR SECURED TAX	-233.27	0.00	-233.27
82-1220-PRIOR UNSECURED TAX	0.00	77.79	-77.79
82-1300-SPECIAL TAX	42,652.50	55,040.32	-12,387.82
82-1600-TIMBER TAX	303.28	356.66	-53.38
82-4100-INTEREST INCOME	7,754.61	6,604.84	1,149.77
82-5481-HOMEOWNER PROPERTY TAX REL	401.38	593.69	-192.31
82-7700-OTHER	14,094.00	0.00	14,094.00
TOTAL INFLOWS	106,480.61	115,773.25	-9,292.64
OUTFLOWS			
86-1035-WORKMAN'S COMP	0.00	4,403.23	4,403.23
86-2050-CLOTHING	4,714.36	4,403.23	-311.10
86-2060-COMMUNICATIONS	7,829.82	7,338.71	-491.1
86-2101-INSURANCE	0.00	4,403.23	4,403.2
86-2120-MAINTENANCE EQ	3,747.68	8,806.45	5,058.7
86-2130-MAINTENANCE STRUCTURES	11,578.44	11,008.06	-570.38
86-2140-MED SUPPLIES	4,721.43	2,201.61	-2,519.82
86-2150-MEMBERSHIPS	2,147.00	366.92	-1,780.0
86-2170-OFFICE SUP	475.47	146.76	-328.7
86-2181-AUDITS	` 745.00	3,669.34	2,924.3
86-2184-ARCH ENG	0.00	1,467.73	1,467.7
86-2185-MED AND DENTAL	0.00	733.87	733.8
86-2187-ED AND TRAINING	5,990.35	7,338.71	1,348.3
86-2189-PROF AND SPEC	0.00	1,100.81	1,100.8
86-2220-SM TOOLS	2,221.84	1,467.73	-754.1
86-2231-ELECTION SUP	0.00	0.00	0.0
86-2250-TRANSPORTATION	16,818.11	14,677.41	-2,140.7
86-2260-UTILITIES	2,106.40	2,201.61	95.2
86-3113-PAYMNTS TO GOVT AGENCIES	1,166.14	220.16	-945.9
86-4360-BUILDINGS AND IMPROVEMENTS	6,334.16	7,338.71	1,004.5
86-4370-EQUIPMENT	2,818.09	3,669.34	851.2
TOTAL OUTFLOWS	73,414.29	86,963.62	13,549.3
OVERALL TOTAL	33,066.32	28,809.63	4,256.6

FIRE DISTRICT OF ALE N -LITTLE RIVER

Board Contact & Phone Number

Authorized by voters of the District at election held April 24, 1962 - Reso No. 3956. Membership: 5 members - all terms expire on first Friday in December of given year. Office: Box 101, Albion, CA 95410

LATKIN, JOSH	SHORT-TERM: TO COMMENCE DECEMBER 7, 2007	9/11/2007		12/04/2009	FIRE DISTRICT OF ALBION
P.O. BOX 123		Appointed	Original	Expire Date	-LITTLE RIVER
ALBION, CA 95410	IN-LIEU OF ELECTION				
				-	

FIRE DISTRICT OF ALBION -LITTLE RIVER

Expire Date 12/2009

Original

10/04/2005 Appointed

TERM COMMENCES FRIDAY, DECEMBER 2, 2005 AT NOON.

MCDONALD, RICHARD

ALBION, CA 95410

PO BOX 600

IN LIEU OF ELECTION

11 FIRE DISTRICT OF ALBION ate -LITTLE RIVER	FIRE DISTRICT OF ALBION ate LITTLE RIVER
12/02/2011 Expire Date	12/2009 Expire Date
Original	Original
9/11/2007 Appointed	10/04/2005 Appointed
LONG-TERM: TO COMMENCE DECEMBER 7, 2007 IN-LIEU OF ELECTION	TERM COMMENCES FRIDAY, DECEMBER 2, 2005 AT NOON. IN LIEU OF ELECTION
TAEGER, ALAN P.O. BOX 805 ALBION, CA 95410	THORPE, DAVID W PO BOX 303 LITTLE RIVER, CA 95456 937-5129

FIRE DISTRY OF ALBION -LITTLE AIVER

Expire Date 12/2009

Original

Appointed 02/26/08

**APPOINTED PURSUANT TO GOVERNMF CODE SECTION 1780(F)(1)

BOARD OF SUPERVISORS**

ALBION, CA 95410

937-0915

SITTS**, DAN

PO BOX 396

Approved as corrected Mar 26, 2008 Bus Mita

Albion Little River Fire Protection District Board of Directors Meeting Minutes

Tuesday, Feb 26, 2008 Stn 810 33900 West St Albion 95410

- 1. Meeting called to order at 7:33 PM with members Taeger, Sitts, Riley, Latkin, and Petrykowski present. Also present Chief Wilson, C. Latkin and T. Williams.
- 2. Communication to the board: The official address of Stn 810 is 33900 West St. and should be used in all public notices.
- Welcome to new board members Richard Riley and Dan Sitts. R. Riley appointed to replace L Vogelsegang and D. Sitts to be appointed by BOS due to time elapsed since resignation of Jim Shock.
- 4. Chief's report
 - A. Calls have been predominantly medical and as an information item the Dept intends to retain Rick Davis for medical training © \$125/month.
 - B. Dept has not received \$800.00 billed to Anderson Valley for mutual aid call. Is board action required? No action taken.
 - C. Service fees with regard to Waldman incident. 2-3 hours for one truck and two firefighters. Awaiting status from Air Quality before proceeding.
 - D. Dept needs. Radioes and handhelds. A Cal Fire matching grant for \$7500.00 will become available later this year and when it does the Dept will likely request a match from ALREPD. No action taken.
 - E(**Sho**) Men's bathroom floor needs repair. A lengthy discussion ensued. There was a consensus that if such repairs are to be done on an other-than-volunteer basis, the person or firm so doing must be certified/licensed to perform the task. No action taken.
- 5. Treasurer report.
- 6. Secretary Report A. On 1/30/08 a special meeting was held to make appointments to fill vacancies on the board. See item 3 above. A decision was made to hold off board elections until all new members were sworn in. This meeting adjourned at 7/16 PM and the minutes were approved as read.
- 7. Station 811 Awaiting engineering calculations regarding drainage culvert sizing. A bill for \$35.40 for photocopies for application packets was presented. Application fees to Mendocino County of \$1915.00 will be required at time of submission.
- 8. A. A bill for \$8336.20 for repairs to water tender 8191 was presented. This amount greatly exceeded original estimate and resulted in a lengthy discussion of appropriate procedures to be followed in committing District funds. The chief or another agent authorized by the board are permitted to sign on the district account. A motion was made and carried to pay this bill.
 - B. A motion was made and carried to pay the invoice for \$650.00 presented by the maintenance officer for work performed on unit 8173. This is to be a one time occurrence and future work is to be performed by licensed/certified persons.
- 9. Station 815 is to be connected to PG&E by 3/26/08.
- 10. Committee reports. No Reports
- 11. BOD Reports. J. Latkin reported that inasmuch as the Department is a private non-governmental agency it is probably unable to enforce any laws. Dispensing District fuel into private vehicles is prohibited.
- 12. Next meeting 3/26/08/ @ 33900 West St. @ 7:30 PM.
- 13. Meeting adjourned at 10:15 PM. Ed Petrykowski, acting secretary

Albion Little River Fire Protection District Board of Directors Meeting Minutes

Tuesday,Feb 26,2008 @ Stn 810 33900 West St Albion 95410

- 1. Meeting called to order at 7:33 PM with members Taeger, Sitts, Riley, Latkin, and Petrykowski present. Also present Chief Wilson, C.Latkin and T Williams.
- 2. Communication to the board: The official address of Stn 810 is 33900 West St. and should be used in all public notices.
- 3. Welcome to new board members Richard Riley and Dan Sitts.R.Riley appointed to replace L Vogelsegang and D.Sitts to be appointed by BOS due to time elapsed since resignation of Jim Shock.
- 4. Chief's report A. Calls have been predominantly medical and as an information item the Dept intends to retain Rick Davis for medical training @ \$125/month.

B.Dept has not received \$800.00 billed to Anderson Valley for mutual aid call. Is board action required? No action taken.

C. Service fees with regard to Waldman incident. 2-3 hours for one truck and two firefighters. Awaiting status from Air Quality before proceeding.

D. Dept needs. Radioes and handhelds. A Cal Fire matching grant for \$7500.00 will become available later this year and when it does the Dept will likely request a match from ALRFPD. No action taken.

E. Men's bathroom floor needs repair. A lengthy discussion ensued. There was a consensus that if such repairs are to be done on an other-than-volunteer basis, the person or firm so doing must be certified/licensed to perform the task. No action taken.

- 5. Treasurer report.
- 6. Secretary Report A. On 1/30/08 a special meeting was held to make appointments to fill vacancies on the board. See item 3 above. A decision was made to hold off board elections until all new members were sworn in. This

- meeting adjourned at 7;16 PM and the minutes were approved as read.
- 7. Station 811 Awaiting engineering calculations regarding drainage culvert sizing. A bill for \$35.40 for photocopies for application packets was presented. Application fees to Mendocino County of \$1915.00 will be required at time of submission.
- 8. A.A bill for \$8336.20 for repairs to water tender 8191 was presented. This amount greatly exceeded original estimate and resulted in a lengthy discussion of appropriate procedures to be followed in committing District funds. The chief or another agent authorized by the board are permitted to sign on the district account. A motion was made and carried to pay this bill.
 B. A motion was made and carried to pay the invoice for \$650.00 presented by the maintenance officer for work performed on unit 8173. This is to be a one time occurrence and future work is to be performed by licensed/certified persons.
- 9. Station 815 has been connected to PG&E on 3/26/08
- 10. Committee reports. No Reports
- 11. BOD reports. J. Latkin reported that inasmuch as the Department is a private, non-governmental agency it is probably unable to enforce any laws. Dispensing District fuel into private vehicles is prohibited.
- 12. Next meeting 3/26/08/ @ 33900 West St. @ 7:30 PM
- 13. Meeting adjourned at 10:15 PM

Ed Petrykowski, acting secretary

ALRFPD Board of Directors Business Meeting Minutes 3/26/08

Wednesday, March 26, 2008, @ Stn 810, 33900 West Street, Albion, CA

- 1. Meeting called to order at 7:40. Attending Directors Alan Taeger, Josh Latkin, Rich Riley, Ed Petrykowski, Dan Sitts, along with Chief Derek Wilson, Stacy Weil-Dye, Carolyn Latkin, Bruce Jenkins, Ted Williams.
- 2. Stacy asked if the Fire Department newsletter was still funded. Alan said yes.
- 3. A. Chief reported responses this month have been small no report.
- B. Department has received awaited \$800 mutual aid reimbursement funds from Anderson Valley FD.
- C. 16 responders have recertification on the AED equipment. All current ALRVFD firefighters are now certified.
- D. Chief would like to double up on some medical equipment. Some equipment, when used, leaves the department unable to respond to the same type incident. Chief will provide funding needs to the Directors for these items.

Derek discussed defective equipment that diminishes coverage for the district. It was suggested by the board to go to mutual aid. Directors Josh and Alan will contact sources for repair alternatives.

- 4. Carolyn presented financial statement. Her report will be moved to item three at next meeting.
- 5. A. It has been reported again that 810 has bathroom floor repairs needed.
 - B. Minutes of February 26, 2008 meeting were read and approved with revisions.
- 6. Rick Miller of the Planning Department gave a break on permit application extension fees. Paula Deeter, of the Fort Bragg office of the Planning Department will be guiding our building plans through the planning department/Coastal Commission process.
- 7. Budget adjustments are as follows:
- 86-2140 adjusted to 6500.00
- 86-2150 adjusted to 2500.00
- 86-2170 adjusted to 600.00
- 86-2220 adjusted to 3500.00
- 86-3113 adjusted to 3000.00
- 86-2250 adjusted to 25000.00

The budget revisions were unanimously accepted.

- 8. Chief Wilson reported PGE stated new power connection would be completed on 3/30 to 815.
- 9. None
- 10. Alan will request training from the county on duties and responsibilities of Board. At next meeting Board member will select positions on the board. Acting secretary Dan Sitts will write a letter to Bank of Mendocino requesting new signature cards.
- 11. Next meeting April 30, 2008, 7:30 at station 810.

Dan Sitts, Acting Secretary

(Minutes approved at regular business meeting 4/30/08.)