

**ALBION LITTLE RIVER FIRE PROTECTION DISTRICT
BUSINESS MEETING AGENDA
WEDNESDAY APRIL 9, 2014 – 7:00 P.M.**

Station 810, 33900 West Street (behind Albion Grocery Store), Albion, CA.

7:00-8:00 p.m. (longer if necessary)

1. Fire department operations meeting
 - a. Roll call
 - b. Chief's Report: Chief Williams will present a written report of fire department operations.
 - c. Review and discussion of chief's report.
 - d. Other fire department business
 - e. Adjournment

8:00 p.m. (approximately – begins at completion of operations meeting)

2. Board of Directors meeting.
 - a. Call to order and roll call
 - b. Approval of agenda
3. Approval of minutes. Review and correct, if necessary, minutes of Regular Business Meeting of March 12, 2014.
4. Public Comment: The public may address the board on matters within the board's jurisdiction whether on the agenda or not. For action items the public may also address the board at the time the item is presented.
5. Financial Report: Current financial statements for the district will be presented.
6. Items for Board Consideration and possible action:
 - a. Firefighter Reimbursement: Review new process for keeping track of mileage & calls attended.
 - b. Annual BBQ: Discuss & update any progress.
 - c. Personnel
 - d. Engine 8162: CAF Project. Any possible date to send to Burton Fire?
 - e. Annual Budget: Time to start thinking/planning. Completed budget for F/Y 2014/2015 needs to be adopted in June.
7. Correspondence: Correspondence to and from the Board will be presented.
 - a. Letter 10/26/2013 from Co. of Mendo. Dept. of Planning & Building Svcs. Re: address correction. APN/owner 121-040-26/Preston. Previous address 5901 Lodge Lane AKA 49751 Andiron Rd. New address 5988 Lodge Lane, per owner request
 - b. Email 3/10/2014 from Calif. OES (Office of Emergency Services) Re: weekly drought brief- see attached.
 - c. 3/10/2014: email forwarded from Mendocino Fire: Re: Mendo Fire will host a Brown Act Training Tues. June 10, 2014, 10am-noon, at MVFD Fire Station 840, 44700 Little Lake Rd. Mendocino. RSVP.
 - d. 3/24/2014: letter from CAL OES, Re: becoming an assignee of a new CAL OES Type III Fire Engine. See attached for requirement regulations.
 - e. 3/26/2014: email from GSRMA Re: rate increase information we will receive 6/1/2014 and will be due 6/1/2014. See attached.
8. Committee Reports:
 - a. Fundraiser Committee: Any new information to report?
 - b. Special Fire Tax: Anything to report for ballot measure- see Bob.
 - c. 5Y Financial Plan: See Rich for committee info.
 - d. D Road Vehicle Garage: Any new info – see Sam.
9. Director's Discussion: Individual Board members may discuss topics of concern to the District.
10. Next Meeting: Wednesday, May 8, 2014, 7:00 p.m.

RR 9/20/2013

RR 3/14/14 →
CORRECT DATE

7/1/2014 →

MAY 14/2014 RR

Fire Chief's Report DRAFT, 9 April, 2014, by Ted Williams

• **Applications received:**

- Arrow Pierce (approved subject to board review)

• **Incident Log**

- In the intervening period between the Albion-Little River Fire Protection District regular meetings held Thursday, March 12th and today, April 9th, we were dispatched and responded to eight incidents consisting of 4 medical aids, 1 vehicle fire, 1 wildland fire, 1 tree into roadway, 1 traffic collision.

• **2014002531 03/18/2014 11:59**

- MEDICAL, DELTA; 29951 NAVARRO RIDGE RD ,ALBI
- Ted Williams (8130, IC)
- John Oakley (8162, LZ Coordinator)
- Joe Goforth
- Scott Roat
- Debbi Wolfe (Med Group)
- Harolde Seales
- Emily Scott
- John Crowningshield
- Michael Rees (first on scene)
- On Scene: 12:07
- Available: 1309

• **2014002618 03/20/2014 2205**

- PA, PERSON; THE LODGE AT THE WOODS @ 43300 LITTLE RIVER AIRPORT RD ,LITR
- John Oakley (8130)
- Ted Williams (8130)
- Marshall Brown (8130)
- Kevin Spring
- John Crowningshield (8132)
- Andrew Crowningshield
- Arrow Pierce
- On Scene: 2225
- Available: 2329

• **2014002663 03/22/2014 1550**

- FIRE, WILDLAND; 5708 N HWY 1 ,LITR
- Marshall Brown (8162 driver)
- John Oakley (8162, driver)
- Joe Goforth (8171 driver)
- Ted Williams (8190 driver)
- Jaime Placido (8170 driver)
- Ben Feinburgh (8170)
- Arrow Pierce (8170)
- Tony Oakley (8170)
- Andrew Crowningshield (8170)
- Scott Roat
- Emily Scott

- On Scene: 1557
- Available: 1839
- **2014002718 03/24/2014 1504**
 - FIRE, VEH COMMERCIAL; POST OFFICE @ 3350 ALBION RIDGE RD ,ALBI
 - Ted Williams (8162)
 - Craig Hathaway
 - Kevin Spring
 - Debbi Wolfe
 - Steve Wolfe
 - Joe Goforth (8171, switched to 8190)
 - Andrew Crowningshield (8181)
 - Jaime Placido
 - Harolde Searles
 - Michael Rees (8131)
 - Michael Issel
 - Chris Wall
 - Marshall Brown (Ops)
 - On Scene: 1512
 - Available: 1755
- **2014002793 03/26/14 19:43**
 - MEDICAL, CHARLIE; 3201 ALBION RIDGE B RD ,ALBI
 - John Oakley (R8130, Medgroup)
 - Marshall Brown (IC)
 - John Crowningshield
 - Andrea Pennebaker
 - Andrew Crowningshield (R8132)
 - Michael Rees (R8131)
 - Joe Goforth
 - Citlali Cavillo
 - Canceled:
 - Ted Williams
 - On Scene: 19:54
 - Available: 20:06
- **2014002899 03/30/14 14:03**
 - MED, WITH EXTRICATION; HWY 128 MP 007.25 @ =L(39.170093,-123.661537) ,NAVA
 - Initially dispatched to AV Fire/Ambulance; 8102 ascertained from HF if it was in our district. Once confirmed, 8102 requested dispatch for Albion Fire. Anderson Valley Fire (R7431) canceled Albion due to being a non-injury accident. CHP released Anderson Valley Fire. Albion Fire made no patient contact.
 - Canceled:
 - Ted Williams
 - John Oakley (E8162)
 - Marshall Brown

Crowningshield, John Oakley, Kevin Spring, Marshall Brown, Michael Issel, Michael Rees, Steve Wolfe, Ted Williams, Tony Oakley.

- **03/19/2014 – Medical – Nat Noorling - Station 810 ALRFPD (2 Hours)**
 - *Training Objectives:*
 - 1. Explain to firefighters what to look for at a possible cardiac related emergency.
 - 2. Discuss prior incidents relating to cardiac related emergencies.
 - Andrea Pennebaker, Andrew Crowningshield, Arrow Pierce, Chris Wall, Citlali Cavillo, Craig Hathaway, Debbi Wolfe, Emily Scott, Harold Searles, Jamie Placido, Joe Goforth, John Crowningshield, John Oakley, Kevin Spring, Marshall Brown, Michael Issel, Michael Rees, Steve Wolfe, Ted Williams, Tony Oakley.
- **03/21/2014 | 03/22/2014 | 03/28/2014 | 03/29/2014 (2 Weekends) – Firefighter Endorsement Driving Class – Willits FD (40 Hours)**
 - *Training Objectives:*
 - 1. Learn how to safely drive fire apparatus.
 - Andrea Pennebaker, Citlali Cavillo, Kevin Spring, Michael Issel, Michael Rees.
- **03/31/2014 to 04/04/2014 – CMC Cliff Rescue Training – Chico (40 Hours)**
 - *Training Objectives:*
 - 1. Learn the basics of knots and rope rescue systems.
 - Citlali Cavillo, Emily Scott, Michael Rees.
- **04/02/2014 – Engineering Training – Brown/J. Oakley/Williams - Station 811 (2.5 Hours)**
 - *Training Objectives:*
 - 1. Review how to engineer the following apparatus:
 - a. E8162
 - b. E8170
 - c. E8171
 - d. E8181
 - e. WT8190
 - Andrea Pennebaker, Andrew Crowningshield, Arrow Pierce, Chris Wall, Craig Hathaway, Debbi Wolfe, Jamie Placido, Joe Goforth, John Crowningshield, John Oakley, Kevin Spring, Marshall Brown, Michael Issel, Steve Wolfe, Ted Williams, Tony Oakley.
- **04/06/2014 – Water Rescue Training – Mendo Fire - Station 840 (4 Hours)**
 - *Training Objectives:*
 - 1. Train on new jet skis with neighboring agency.
 - Andrew Crowningshield, Arrow Pierce, Jamie Placido.
- **Training Planned**
 - 04/16/2014: Medical Training, Station 810 @ 19:00
 - 04/23/2014: Wildland Basics, Station 812 @ 19:00
 - 04/26/2014: FF Survival/RIT, Station 812 @ 10:00
 - 04/30/2014: Cliff Rescue Training, Station 810 @ 19:00
 - 05/07/2014: Wildland Drills, Station 812/LRA @ 19:00
- **Development**

- Tony Oakley
- Steve Wolfe
- Debbi Wolfe
- Craig Hathaway
- Jamie Placido
- Kevin Spring (R8132)
- Scott Roat
- Canceled: 14:34
- **2014003020 04/03/2014 1034**
 - MEDICAL, ALPHA; 2901 ALBION RIDGE B RD ,ALBI
 - Ted Williams
 - Andrea Pennebaker (8130 driver, MedGrp)
 - John Oakley
 - Harolde Searles
 - Andrew Crowningshield
 - John Crowningshield (8132 driver)
 - Arrow Pierce (8132)
 - Joe Goforth
 - On Site: 1038
 - Available: 1125
- **2014003093 04/05/2014 1936**
 - PA, AGENCY; HWY 128 MP 005.50 @ =L(39.178473,-123.685620)
 - cancelled by CHP at scene
 - Marshall Brown (8162)
 - Andrew Crowningshield (8181)
 - Michael Rees (8131)
 - Ted Williams (cancelled/staged)
 - ???
 - Available: 1803
- **Training Completed**
 - **03/15/2014 – Firefighter Survival – Brown/J. Oakley/A. Crowningshield - Station 812/LRA (6 Hours)**
 - *Training Objectives:*
 - 1.Practice initial attack procedures for a working structure fire with the apparatus:
 - a.R8132
 - b.E8162
 - c.E8170
 - d.E8181
 - e.WT8192
 - 2.Demonstrate basic firefighter survival techniques.
 - 3.Demonstrate basic Rapid Intervention Crew (RIC) techniques.
 - 4.Practice use of SCBA Compressor.
 - Andrea Pennebaker, Andrew Crowningshield, Arrow Pierce, Citlali Cavillo, Emily Scott, Harolde Searles, Jamie Placido, Joe Goforth, John

- John Oakley, Marshall Brown, Andrea Pennebaker and Michael Rees represented our department in the procession for Mendocino County Sheriff's Deputy Ricky Del Fiorentino.
- **Fundraising:**
 - March Taco stand, Gross \$508.80, Expenses \$40.11
 - Auxiliary met on Tuesday, April 8, to plan the annual BBQ.
- **Equipment maintenance (John Oakley)**
 - **SCBA**
 - changed batteries in packs
 - **Engine 8162**
 - waxed
 - **Rescue 8192**
 - at Fort Bragg Diesel
 - sticky accelerator fixed by Little Lake Fire (Willits) during 1A Driver/Operator
 - **Station 811 lights**
 - in progress

APPROVED
AT APRIL 9, 2014
REG. BUS.
MEETINGS
R

ALBION LITTLE RIVER FIRE PROTECTION DISTRICT
BUSINESS MEETING MINUTES
WEDNESDAY, MARCH 12, 2014 – 7:00 P.M.

Station 810, 33900 West Street (behind Albion Grocery Store), Albion, CA.

7:10 Called to Order

1. **Fire department operations meeting**
 - a. **Roll call-** Board: Riley; Canclini; Roat; Skyhawk, Absent: Levine
Firefighters: Scott; Calvillo; Roat; Rees; Issel; A. Crowningshield; Brown; Chief Williams; Placido; Hathaway; S. Wolfe; D. Wolfe; J. Oakley; Pierce; Goforth
Bookkeeper/Clerk; Sara Spring
 - b. **Chief's Report:** No written report available at time of meeting. Marshall reviewed the last months trainings and some of the future trainings that he is working on. As a result of the Water Training with Mendocino Fire the sled will be attached differently. There is a team working on replacing outdated medical supplies that will be needed for the changes coming up May 1st 2014. There was also discussion on transporting of patient and not waiting for ambulance.
 - c. **Review and discussion of chief's report.** No written report to review.
 - d. **Other fire department business;** 5 members will be attending a 2 weekend, 44 hour Drivers Class in Willits and 2 members will be attending a cliff course in Chico coming up.
 - e. **Adjournment** 8:05 pm

8:10 p.m.

2. **Board of Directors meeting.**
 - a. **Call to order** By President Rich Riley with a quorum present with board members; Bob Canclini; Scott Roat; and Chris Skyhawk
 - b. **Approval of agenda;** Unanimous
3. **Approval of minutes.** Review and correct, if necessary, minutes of Regular Business Meeting of February 12, 2014 and Special Meeting of Tuesday, February 26, 2014, at 1:00 pm. Unanimously approved by board members present, 4-0.
4. **Public Comment:** There was no public comment
5. **Financial Report:** Current financial statements for the district was presented.
6. **Items for Board Consideration and possible action:**
 - a. **Five Year Financial Plan:** Rich looked at the Long Range plan for 2002-2016 and we are at 60% of plan the estimated monies were a little out of line but overall it was a decent plan. There was discussion of putting together an new 5 year plan and using the old plan as a base.
 - b. **Tender 8192/Engine 8162:** Tender 8192 pump replacement upgrade and discussion for possible action and engine 8162 compressed air foam installation. Ted discussed what Burton Fire had come up with and the possible upgrades that are available with the equipment. Some of the proposals were not realistic with the future life of the equipment the item that seemed the most advantages was the bid to do compressed air foam on 8162 for approx.. \$25,500.00. After some discussion Canclini moved that 8162 be outfitted with compressed air foam by Burton Fire for \$25549.27, and it was approved by all board members present. The money will come from the donations that were raised by the generous donors and the matching grant.
 - c. **Annual Fire Dept. BBQ;** Debbie discussed what she feels needs to be done to get the BBQ done. Rich feels that the Auxiliary needs to be asked what role they would like to take in putting on the BBQ. Rich will go to their next meeting and discuss it with them. It was made clear that one person cannot do it all.
7. **Personnel:** Aarow Pierce, a Navy trained firefighter and new firefighter applicant for probationary membership, authorized by Chief Williams, was approved.
8. **Correspondence:** Correspondence to and from the board will be presented.

- a. **12/22/13:** Letter with donation from Mary & Michael Schuh, Glen Ellen with 2nd home in Little River.
 - a. **2/12/14:** Hand delivered letter from Albion Little River Fire Aux. re: \$17,000 donation in late 2012 for D Road fire house requesting that it go to equipment needs instead. The money was already spent on the D Road building project, so this cannot be changed.
 - b. **2/25/14:** Letter from League of Women Voters re: Meet & Greet for local elected officials 3/21/14, 5-7:00 pm, Caspar Community Center.
9. **Committee Reports**
- a. **Fund Raiser Committee:** Debbie had started a committee but is waiting until tax ballot is done.
 - c. **Ballot Tax Measure:** Bob updated he received a call from county consul saying not all procedures were followed. So the tax measure will not be on the June ballot. We will regroup for possible November ballot. Chris and Bob will work with a committee of volunteers that want to help in this matter. There was discussion on how much of the local bed tax we get. Canclini moved to rescind resolution 14-02-26. Approved by unanimous vote of board members present. 4-0.
 - d. **Citizens Parcel Tax Committee:** Chris Skyhawk will continue to work to get measure passed.
10. **Director's Discussion:** Individual Board members may discuss topics of concern to the District.
- a. **Station 811 D Road:** Sam was not present. There was discussion on the need to put the job out to bid and the need to get a permit. The first order of business is to decide what we want.
 - b. **Old business:** Jet Ski sale, It was decided that the jet ski could be sold for the min. bid of \$1500. Pennebaker will purchase it. 4y 0n
Water tank policy- the District will not replace water, CSDA ethics training, Chris and Rich have done theirs, Bob and Sam will need to do theirs and Scott will verify his status
 - c. **Possible Operations Addition:** Discuss possibly adding a discussion session for firefighters at end of Operations Meeting. After some discussion, there was no decision to add to meeting agenda.
11. **Next Meeting: Wednesday, April 9, 2014, 7:00 p.m.**
12. **Adjournment 9:52pm**

Any individual who requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the board meeting should contact the board in writing at P.O. box 634, Albion, CA 95410-0634, as soon as possible before the meeting date.

**ALBION LITTLE RIVER FIRE PROTECTION DISTRICT
MONTHLY
FUNDS BALANCE SUMMARY**

DATE	4/9/2014				
FUND	PREVIOUS BALANCE	CHANGES IN PREVIOUS PERIOD	INCOME	EXPENSE	CURRENT BALANCE
TAX REVENUE FUND	\$183,190.33				\$183,190.33
DISTRICT CHECKING AT	\$9,307.00				\$4,665.78
FIRE DEPARTMENT FUND (DONATIONS)	\$51,389.67				\$56,237.68
BUILDING FUND CHECKING	\$2,860.34				\$3,052.47
BUILDING FUND SAVINGS	\$7,770.08				\$7,571.03
TOTAL FUNDS BALANCE	\$254,517.42				\$254,717.29

12:38 PM

04/09/14

Accrual Basis

Albion Little River Fire Protection District
Profit & Loss Detail
March 11 through April 7, 2014

Type	Date	Num	Name	Memo	Class	Amount
Expense						
86-2060-COMMUNICATIONS						
INTERNET SERVICE						
Comcast						
Check	3/17/2014		Comcast	8155300570124362/8155300570034801	District	85.56
Total Comcast						85.56
Total INTERNET SERVICE						85.56
TELEPHONE						
ATT						
Check	3/27/2014		AT&T	96075541735558/0301538359001/05092...	District	131.89
Total ATT						131.89
ECG						
Check	3/11/2014		ECG Enhanced Comm...	2319611	District	14.28
Total ECG						14.28
Total TELEPHONE						146.17
Total 86-2060-COMMUNICATIONS						231.73
86-2120-MAINTENANCE EQUIPMENT						
Check	3/28/2014	3918	Village Hardware	#113 JUNE STMT	District	11.07
Total 86-2120-MAINTENANCE EQUIPMENT						11.07
86-2130-MAINTENANCE STRUCTURES						
Station 810						
Check	3/28/2014	3914	Marsha A. Regan		District	360.00
Total Station 810						360.00
Station 811						
Check	3/28/2014	3914	Marsha A. Regan		District	138.75
Total Station 811						138.75
86-2130-MAINTENANCE STRUCTURES - Other						
Check	3/28/2014	3915	Mendocino Coast Wat...		District	214.56
Total 86-2130-MAINTENANCE STRUCTURES - Other						214.56
Total 86-2130-MAINTENANCE STRUCTURES						713.31
86-2140-MEDICAL, LAB SUPPLIES						
Gasses						
Eureka Oxygen						
Check	3/28/2014	3917	Eureka Oxygen Co		District	289.15
Total Eureka Oxygen						289.15
Total Gasses						289.15
Total 86-2140-MEDICAL, LAB SUPPLIES						289.15
86-2170-DISTRICT OFFICE SUPPLIE						
Check	3/28/2014	3913	ZO OFFICE SUPPLY	Stat 7/21/10	District	7.20
Total 86-2170-DISTRICT OFFICE SUPPLIE						7.20
86-2181-AUDITING & FISCAL SERVI						
Bookkeeping Services						
Check	3/12/2014	3905	Sara Spring		District	303.75
Total Bookkeeping Services						303.75
Total 86-2181-AUDITING & FISCAL SERVI						303.75
86-2187-EDUCATION & TRAINING						
CPR						
Check	3/12/2014	3903	Ted Williams	REIMB FOR CPR CLASS	District	65.00
Total CPR						65.00

12:38 PM

04/09/14

Accrual Basis

Albion Little River Fire Protection District
Profit & Loss Detail
March 11 through April 7, 2014

Type	Date	Num	Name	Memo	Class	Amount
EMT						
Check	3/12/2014	3904	Coastal Valleys EMS ...	Ted EMT renewal	District	117.00
Check	3/19/2014	3906	Coastal Valleys EMS ...	Jamie Placido EMT	District	155.00
Total EMT						272.00
MEALS & FUEL REIMBURSEMENT						
Check	3/19/2014	3908	CASH	Meal \$ for 5 Drivers to go to Ukiah for 2 W...	District	500.00
Check	3/21/2014	3909	Marshall Brown	Reimb.for structure fire training juice	District	900.00
Check	3/28/2014	3910	CASH	Meal \$ for 3 to go to Chico for 1 week	District	960.00
Deposit	4/7/2014			Cash returned from trip to Ukiah	District	-400.00
Total MEALS & FUEL REIMBURSEMENT						1,960.00
86-2187-EDUCATION & TRAINING - Other						
Check	3/28/2014	3911	Rescue Solutions	#060276	District	1,125.00
Check	3/28/2014	3919	Little Lake Fire Protect...	5 Drivers for Class	District	350.00
Total 86-2187-EDUCATION & TRAINING - Other						1,475.00
Total 86-2187-EDUCATION & TRAINING						3,772.00
86-2250-TRANSPORTATION & TRAVEL						
FLEET FUEL						
Eel River Fuels						
Check	3/28/2014	3912	Eel River Fuels, Inc.	706	District	343.05
Total Eel River Fuels						343.05
Total FLEET FUEL						343.05
86-2250-TRANSPORTATION & TRAVEL - Other						
Check	3/28/2014	3920	Jeff Anderson	2013 Reimbursement	District	867.84
Check	3/28/2014	3921	Citlali Calvillo	2013 Reimbursement	District	230.52
Check	3/28/2014	3923	John Crowningshield	2013 Reimbursement	District	562.74
Check	3/28/2014	3924	Ben Feinburgh	2013 Reimbursement	District	115.26
Check	3/28/2014	3925	Joe Goforth	2013 Reimbursement	District	305.10
Check	3/28/2014	3926	Craig Hathaway	2013 Reimbursement	District	47.46
Check	3/28/2014	3927	MICHAEL ISSEL	2013 Reimbursement	District	176.28
Check	3/28/2014	3928	Jason Hendricks	2013 Reimbursement	District	345.78
Check	3/28/2014	3929	Sam Levine	2013 Reimbursement	District	833.94
Check	3/28/2014	3930	John Oakley	2013 Reimbursement	District	766.14
Check	3/28/2014	3931	Tony Oakley	2013 Reimbursement	District	318.66
Check	3/28/2014	3932	Andrea Pennebaker	2013 Reimbursement	District	854.28
Check	3/28/2014	3933	Jaime Placido	2013 Reimbursement	District	793.26
Check	3/28/2014	3934	Scott Roat	2013 Reimbursement	District	813.60
Check	3/28/2014	3935	Chuck Sisco	2013 Reimbursement	District	54.24
Check	3/28/2014	3936	Harolde Searles	2013 Reimbursement	District	203.40
Check	3/28/2014	3938	Chris Wall	2013 Reimbursement	District	122.04
Total 86-2250-TRANSPORTATION & TRAVEL - Other						7,410.54
Total 86-2250-TRANSPORTATION & TRAVEL						7,753.59
86-2260-UTILITIES						
PG&E						
Check	3/13/2014		PG&E	0210095100-9	District	171.97
Total PG&E						171.97
Thompson Septic Service						
Check	3/28/2014	3916	Thompson's PortaSept...	#17224	District	156.05
Total Thompson Septic Service						156.05
Total 86-2260-UTILITIES						328.02
86-3113-PAYMNTS TO GOVT AGENCIE						
Check	3/19/2014	3907	D.M.V.	dmv fee	District	10.00
Total 86-3113-PAYMNTS TO GOVT AGENCIE						10.00

12:38 PM

04/09/14

Accrual Basis

Albion Little River Fire Protection District
Profit & Loss Detail
March 11 through April 7, 2014

Type	Date	Num	Name	Memo	Class	Amount
86-4370-EQUIPMENT (PURCHASE)						
Vehicles						
Deposit	3/21/2014			\$ back from trip to pick up truck	District	-309.53
Total Vehicles						-309.53
Total 86-4370-EQUIPMENT (PURCHASE)						-309.53
Total Expense						13,110.29
Net Income						<u>-13,110.29</u>



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET. • UKIAH • CALIFORNIA • 95482
120 WEST FIR STREET. • FORT BRAGG. • CALIFORNIA. • 95437

STEVE DUNNICLIFF, Director
Telephone 707-463-4281
FAX 707-463-5709
Ft. Bragg Phone 707-964-5379
Ft. Bragg Fax 707-961-2427
pbs@co.mendocino.ca.us
www.co.mendocino.ca.us/planning

September 26, 2013

TO: ELECTIONS/CLERK
SHERIFF/ATTN: 911
PLANNING & BUILDING SERVICES
INFORMATION SERVICES: Leif Farr
ENVIRONMENTAL HEALTH
DEPARTMENT OF TRANSPORTATION
CAL FIRE ECC/ATTN: Unit Chief
ALBION LITTLE RIVER FIRE DEPT
LITTLE RIVER POST OFFICE
PACIFIC GAS AND ELECTRIC COMPANY

9/27/13

FROM: RUSSELL FORD, Cartographer Planner/Address Coordinator

SUBJECT: Address correction on Lodge Lane, Little River

By owners request, an address on Lodge Lane has been change. Please note: this parcel may have also been identified as 49751 Andiron Road.

<u>APN/Owner</u>	<u>Previous Address</u>	<u>New Address</u>
121-040-26/Preston	5901 Lodge Lane AKA 49751 Andiron Road	5988 Lodge Lane

Please contact this office if you have any questions or concerns regarding this notice.



Cal OES
GOVERNOR'S OFFICE
OF EMERGENCY SERVICES



Weekly Drought Brief Monday March 10, 2014

CURRENT CONDITIONS

Recent Precipitation: Varied amounts of rain and snow fell over the past week across much of the state. Precipitation totals (in inches) from Monday, March 3 through Sunday, March 9:

- **Folsom:** 0.75" in the last week. 11.77" since July 1, 69% of normal by this date.
- **Fresno:** 0.00" in the last week. 3.40" since July 1, 40% of normal by this date.
- **Hetch Hetchy:** 1.50" in the last week. 14.44" since July 1, 53% of normal by this date.
- **Los Angeles:** 0.00" in the last week. 5.47" since July 1, 46% of normal by this date.
- **Modesto:** .31" in the last week. 4.92" since July 1, 49% of normal by this date.
- **Oroville:** 2.72" in the last week. 15.04" since July 1, 60% of normal this date.
- **Pollock Pines:** 2.08" in the last week. 18.92" since July 1, 47% of normal by this date.
- **Redding:** 3.48" in the last week. 16.64" since July 1, 63% of normal by this date.
- **Sacramento:** 0.45" in the last week. 6.98" since July 1, 42% of normal by this date.
- **Shasta:** 5.12" in the last week. 25.52" since July 1, 52% of normal by this date.
- **Willits:** 4.48" in the last week. 24.12" since July 1, 60% of normal by this date.

Near-term Outlook for Precipitation: After scattered showers end on Monday, the rest of the week will likely be dry across California, as a strong high pressure area develops over the West Coast.

Despite above average rain and snow in February, much of California has received only about 50% of normal precipitation for this rainy season. Heavy rain and snow would have to fall throughout California very frequently from now until May to reach average annual rain and snowfall levels. Even with such precipitation, California would remain in drought conditions, due to low water supplies in reservoirs from the two previous dry years.

Snow survey: The most recent snowpack survey, conducted on February 27, recorded California snowpack at 24% of normal. A more recent update using automated devices shows snowpack at 31% of normal as of March 9.

Reservoir Levels (% capacity): Reservoir Levels as of March 1 are very low, including: Don Pedro 53%; Exchequer 22%; Folsom Lake 38%; Lake Oroville 44%; Millerton Lake 32%; New Melones 44%; Pine Flat 20%; San Luis 36%; Shasta 43%; and Trinity Lake 50%. An update of water levels at other smaller reservoirs is also available.

Vulnerable Water Systems: The California Department of Public Health is providing technical and funding assistance to help several communities facing near-term drinking water shortages and is monitoring water systems across the state to determine where else it can provide support. Updated information can be found at the CDPH Drinking Water Program website.

Fire Danger: 665 fires have been reported across the state since January 1, burning 1,388 acres. CALFIRE reports that this current fire activity is well above the year-to-date average of 223 fires, burning 773 acres. 22 new fires were reported over the past week.

KEY ACTION ITEMS FROM LAST WEEK

Federal Government

- **President signs the Drought Information Act:** Congress passed and the President signed last week a federal bill to reauthorize the National Integrated Drought Information System Reauthorization Act (NIDIS). This act enables a federal early warning system for droughts by providing information, forecasts and assessments to vulnerable states. NIDIS was championed by the Western Governors Association, based on the drought vulnerability of western states.

State Government

- **Real-time water management leads to post-storm water supply:** State and federal water management agencies working together late last week allowed exports of additional water from the Delta based on the recent storm. This recent precipitation provided a small window of opportunity to capture additional water for storage both north and south of the Delta, so state and federal water projects have increased pumping for a limited time to capture as much water as possible under current regulatory standards. This action is being closely coordinated with state and federal fishery agencies and the State Water Board, which is exercising flexibility allowed under law. This real-time water management will continue to adjust operations to maximize water for beneficial uses.
- **Local Drought Clearinghouse:** The Governor's Office of Planning and Research has organized an information clearinghouse to help local governments and water agencies with drought related questions or requests. Debbie Davis, Local Drought Liaison, is leading this effort (drought.clearinghouse@opr.ca.gov, 1-916-327-0068). The Clearinghouse plans to publish a drought toolkit for local governments later this week.
- **Outreach to home improvement stores:** The California Department of General Services is contacting home improvement companies to request that they promote water conservation products at their stores and amplify the state's water conservation message in the coming months.
- **Government Facilities Training Workshop:** The Department of General Services is also holding a water conservation training workshop for managers of government facilities on Wednesday (March 12th), which will help facility managers take short and longer term actions to conserve water in government facilities across the state.
- **State Funding:** The Department of Finance is helping several state agencies and departments expedite preparation of emergency drought funding, so that support will be available to impacted individuals and communities in the coming weeks and months.
- **Food assistance system being developed:** The California Department of Social Services and the Office of Emergency Services are establishing a drought related food assistance system to ensure that needy communities can access emergency food as the drought intensifies and agricultural related unemployment grows.
- **Cost Data:** Cal OES continues to gather drought-related costs from state agencies and local governments, which is reported weekly to the Drought Taskforce.
- **Governor's Drought Task Force:** The Taskforce continues to meet daily to take actions that conserve water and coordinate state response to the drought.

Local Government

- **Local Emergency Proclamations:** A total of 29 local Emergency Proclamations have been received to date from city, county, and tribal governments, as well as special districts:
 - **Counties:** Glenn, Inyo, Kern, Kings, Lake, Madera, Mendocino, Merced, Modoc, Santa Barbara, San Joaquin, Sonoma, Sutter, Tulare, Tuolumne, Yuba
 - **Cities:** Brookside Township-Mendocino County, City of Willits-Mendocino County, City of St. Helena-Napa County, City of Calistoga-Napa County, City of American Canyon-Napa County
 - **Tribes:** Hoopa Valley Tribe in Humboldt County, Yurok Tribe in Del Norte County, Tule River Indian Tribe in Tulare County, Karuk Tribe in Siskiyou/Humboldt Counties
 - **Special Districts:** Lake Don Pedro Community Services District, Placer County Water Agency (PCWA), Twain Harte Community Services District, Carpinteria Valley Water District
- **Water Agency Conservation Efforts:** The Association of California Water Agencies has identified over 100 local water agencies that have implemented water conservation actions. These water agencies are responding to the drought by implementing conservation programs, which include voluntary calls for reduced water usage and mandatory restrictions where water shortages are worst.
- **County Drought Taskforces:** A total of 24 counties have established drought task forces to coordinate local drought response. These counties include: Amador, Butte, Fresno, Madera, Mendocino, Merced, Modoc, Monterey, Nevada, Placer, Plumas, Sacramento, San Joaquin, San Luis Obispo, San Mateo, Santa Barbara, Santa Clara, Siskiyou, Solano, Stanislaus, Sutter, Tehama, Tulare, and Tuolumne.

DROUGHT RELATED WEBSITES FOR MORE INFORMATION

Governor's [Proclamation of Drought Emergency](#)
State's Water Conservation Campaign, [Save our Water](#)
California Department of Food and Agriculture, [Drought information](#)
California Department of Water Resources [Current Water Conditions](#)
California Data Exchange Center, [Snow Pack/Water Levels](#)
California State Water Resources Control Board, [Water Rights](#), [Drought Info and Actions](#)
California Natural Resources Agency, [Drought Info and Actions](#)
California Department of Public Health, Drinking Water [CDPH Drinking Water Program](#)
California State Water Project, [Information](#)
USDA Drought Designations by County [CA County Designations](#)
USDA Disaster and Drought Assistance Information [USDA Programs](#)
Small Business Administration Disaster Support: www.sba.gov/disaster.

Ted Williams ted@ted.net

37 mins ago

Begin forwarded message:

From: Mendocino Volunteer Fire Department <mvfd@mcn.org>
Date: March 14, 2014 at 11:09:18 PDT
To: Albion FD <info@albionfire.com>, Elk FD <elkvfd@woldblue.net>, Comptche FD <information@comptchefire.org>, Westport FD <gquinton@mcn.org>, "Ft. Bragg FD" <fbfireoffice@mcn.org>, MCCSD <staff@mccsd.com>, Mendo Parks & Rec Dist <info@mendocoastrec.org>, Forrest Francis <ffrancis@mcn.org>, Linda Wilson <lmwilson@mcn.org>, Emily Strachan <emilys@mcn.org>, Bill Lemos <blemos@mcn.org>, Dave Gross <dgross@mcn.org>, Ed O'Brien <edobrien@mcn.org>
Subject: North Mendo Coast Brown Act Training

The **Mendocino Fire Protection District** will be hosting a Brown Act Training and is inviting Special Districts on the Northern Mendocino Coast to attend. It is a free training provided by the County of Mendocino.

When: Tuesday, June 10th 10am-Noon

Where: 44700 Little Lake Rd. Mendocino - MVFD Fire Station 840

Please RSVP to **MFPD** at (707) 937-0131. We will need a head count to give to the County as soon as possible. Thanks, and hope to see you there.

Handwritten notes:
MFPD
(707) 937-0131
3/14/14



March 24, 2014

Dear Chief:

As the Governor's Office of Emergency Services (Cal OES), Fire and Rescue Division continues to strive and meet the 2003 Governor's Blue Ribbon Fire Commission recommendations, we were able to receive approval and funding from the Governor's Administration to purchase an additional 25 Model 34 Type III wildland fire engines.

We are soliciting California local government fire agencies that are interested in becoming an assignee of the new Cal OES Type III fire engines. These fire engines will be assigned in groups of five for strike team configuration response as needed within an operational area. Agencies desiring to house and staff these engines must meet specific criteria in order to be considered for assignment. Below are the criteria that Cal OES will use to determine potential assignees. All of these items must be addressed in your engine request for consideration. If you have sent a previous letter requesting a Type III fire engine, we require you to send a new updated letter addressing the criteria.

Training:

- Personnel responding with a Cal OES engine must meet wildland fire and ICS training standards established in the California Incident Command Certification System (CICCS) or NWCG 310-1 (Current version), and meet NWCG or equivalent training requirements for the following positions:
 - 1 Engine Boss or Captain.
 - 1 Engine Operator (Engineer).
 - 1 Type 1 or 2 Firefighter.
- Does your agency meet the wildland training standard?
- Does your agency presently have or will adapt a 4X4 Driver Training Program?

Cal OES Type III assignees will be expected to meet and accept the following of work assignments and staffing:

- Backfire, burnout, holding, and mop-up.
- Progressive hose lays and hose lays supplemented with portable pumps.
- Construct hand lines.
- Mobile pumping.
- Operate in off-road environments.
- Meet the expected 14-day assignment period in compliance with California Fire Assistance Agreement (CFAA).
- Must have a wildfire mission, currently own Type III engines, and can meet the FIREScope-established minimum of 3-person staffing.

- Cal OES engine assignees are required to staff their Cal OES engine for immediate need responses with 3 fully-trained personnel.
- Does your department have the staffing capability to send the engine out (minimum 3 firefighters) for 14 days (excluding travel time)?
- Does your agency have the ability to provide 4-person staffing (a second Type 1 or 2 Firefighter) for out-of-county assignments?
- Cal OES Type III assignees shall provide a Type III engine from their own fleet during any period of time the Cal OES Type III engine is placed out of service. The temporary engine must meet the typing requirements identified in FIRESCOPE 420-1 and the CFAA, Exhibit "B".

Engine Housing and Maintenance:

- The Cal OES Agreement for Temporary Transfer of Vehicular Equipment requires that the Cal OES engine be housed on property of the assignee in a manner that will provide reasonable protection against inclement weather, sabotage, theft, or malicious damage.
- Where will the engine normally be housed (station number and physical address)?
- Maintenance will include care of hose, batteries, tires, appliances, lubrication and fuel, general cleaning and polishing, minor body repairs, and periodic testing.
- Repairs can include motor tune-ups, pump repairs, transmission, differential and all running gears, brake and exhaust systems, cooling devices, pump packing, and equipment assigned to the engine.
- Who maintains your equipment fleet (agency personnel or outside vendor)?
- Where are maintenance and repairs performed on your equipment fleet (in-house facilities or outside vendor)?
- Who does your annual pump testing (agency personnel or contractor)?

Please review the Cal OES Type III Agreement and the CFAA as they are nonnegotiable

- Type III Agreement:
<http://www.caloes.ca.gov/FireandRescue/Documents/Apparatus%20Overview/TEMPLATE%20Type%20III%20Assignee%20Agreement%20Final%20203-14.pdf>
- CFAA:
<http://www.caloes.ca.gov/FireandRescue/Documents/Reimbursement%20Documents/2009-2013%20CFAA%20Updated%20Exhibits%20published%20June%202026%202013.pdf>

The request for apparatus assignment needs to be sent to Chief Kim Zagaris, Governor's Office of Emergency Services, Fire and Rescue Division, 3650 Schriever Avenue, Mather, CA, 95655.

If you have any questions or need additional information, the point of contact is Deputy Chief Brian Woodbeck at (916) 845-8727.

Sincerely,

Kim Zagaris

KIM ZAGARIS
State Fire and Rescue Chief

3650 SCHRIEVER AVENUE, MATHER, CA 95655
FIRE AND RESCUE DIVISION
(916) 845-8711 TELEPHONE (916) 845-8396 FAX

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New ▼

Patti Powers ppowers@gsrma.org 3 Attachments 1 day ago

Dear Member:

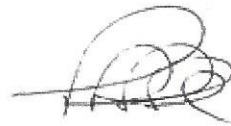
Attached are your preliminary insurance contribution amounts for the 2014 – 2015 fiscal year. The GSRMA Board of Directors reviewed these rates at their March 12, 2014, meeting. The contribution amounts will be finalized and approved at the May 14, 2014, Board of Directors meeting.

Our method for calculating the contribution amounts includes the use of exposure data such as payroll, number of volunteers (for fire departments), loss history and insured values (property, auto, mobile equipment.) For payroll, we estimate your payroll costs for the fiscal year based on your current year estimate. We use our most current figures for insured values.

Rates have increased this year but note also that your district's contribution has increased or decreased based on the historical change in your total payroll, change in insured values and/or the losses you have incurred in recent years.

Invoices for final contributions will be distributed June 1, 2014, and will be due July 1, 2014. Please review these amounts as soon as possible. If you require explanation or wish to discuss, please contact Dan Berry at 530-934-5633, or dberry@gsrma.org.

Sincerely



Scott Schimke, ARM
Risk Manager

(GSRMA)

Patti Powers

